# #DecorativePart 1: Project description

## BRIDGE – Translational Excellence Programme

[Delete the grey text in brackets prior to submission but **do not** delete tables and headers below]

**Formal requirements**

* [The length of the description (A + B + C) must not exceed 5 pages including figures/tables, excluding this front page and your bibliographical references]
* [Use 11 point font size, Times New Roman; 1.15 line spacing; and with a right, left, top and bottom margin of at least 2 cm]

|  |  |
| --- | --- |
| **Project title:** |  |
| **Name of applicant:**  Email: |  |
| **Mentor 1** (basic) and SUND/SCIENCE Department, *mandatory*  Email: | [Title, Name, SUND/SCIENCE Department, UCPH etc.] |
| **Mentor 2** (clinic) and clinical affiliation *or* life science industry, *mandatory*  (specify if you are clinical or industrial)  Email: | [Title, Name, Department, Hospital etc.] |
| **Mentor 3** (life science industry or supplementary third basic or clinical mentor, and company/department/position, *if relevant*:  Email: | [Title, Name, Affiliation] |
| **Mentor 4** (life science industry or supplementary fourth basic or clinical mentor, and company/department/position, *if relevant*:  Email: |  |

1. **Project description** (suggested volume: 2,5 pages)

* [Describe the project objectives and hypotheses in the context of the state-of-the-art of the field]
* [Describe the potential for scientific progress beyond state-of-the-art]
* [Describe the consistency of project problem statement, hypotheses and objectives]
* [Clearly describe the translational nature (T0- T1) of the project]
* [Please describe the originality and (societal) relevance of the question raised]

1. **Impact** (suggested volume: 1 page)

* [Describe the project’s potential for translational impact as well as potential for added value for the life science industry]
* [Describe how the project will contribute to your future career path as a translational fellow]
* [Include considerations on dissemination/communication of project findings]

1. **Implementation** (suggested volume: 1,5 page)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Year 1** | | | | **Year 2** | | | | **Milestones/deliverables** |
| Q1 | Q2 | Q3 | Q4 | Q1 | Q2 | Q3 | Q4 |
| **Objective 1:** | | | | | | | | | |
| Task 1.1: |  |  |  |  |  |  |  |  |  |
| Task 1.2: |  |  |  |  |  |  |  |  |
| Task 1.3: |  |  |  |  |  |  |  |  |
| **Objective 2:** | | | | | | | | | |
| Task 2.1: |  |  |  |  |  |  |  |  |  |
| Task 2.2: |  |  |  |  |  |  |  |  |
| Task 2.3: |  |  |  |  |  |  |  |  |
| **Objective 3:** | | | | | | | | | |
| Task 3.1: |  |  |  |  |  |  |  |  |  |
| Task 3.2: |  |  |  |  |  |  |  |  |
| Task 3.3: |  |  |  |  |  |  |  |  |

***Timeline***

* [Please fill in the table with your relevant number of objectives, tasks and milestones]
* [Include a plan for the future perspectives of the project]

***Feasibility***

* [Please reflect upon the feasibility of the project within the two-year timeframe]

***Methodology***

* [For each objective, briefly outline the study design, methodology, experimental workflow (refer to the timeline), expected outcomes and study power calculations (if relevant)]
* [Include considerations on risk and risk mitigation]

***Translational environment***

* [Synergy between you, the host environments/mentor team and the proposed project (translational environment)]
* [Outline access to resources such as scientific expertise, facilities, support staff and equipment in your host laboratories]

***Ethics***

* [If relevant, please include considerations on ethical issues in the project scope and design and how the ethical approvals will be secured prior to project start]

***Budget***

* [Please use the separate budget template]
* [Please merge the signed budget template with Part 3: supplementary documents]
* [Please remember the budget must be signed by head of departments/legal signature of all mentors, even if they do not contribute financially]

**Submission**

* [Please name the document Part1\_First name\_Surname]
* [*Please convert to .pdf*]
* [Please upload this Part 1 of your application under “CV” in HR Manager]